# What do I need to apply for the 2025 BDG Climate-Smart Farming Grant?

To participate in the Blue Diamond Climate-Smart Farming Grant you will be asked to provide information you may not readily have available listed in the table below:

Required Application Items/Information You May Need to Obtain	
Blue Diamond Growers Information	<ul> <li>BDG Contract Numbers (for participating orchards)</li> </ul>
	<ul> <li>Climate-Smart Farming Practices to be implemented</li> </ul>
	<ul> <li>Desired orchard acreage per practice</li> </ul>
OSIP Participation Proof	<ul> <li>2024 CASP Assessment Progress Report</li> </ul>
Farm Service Agency (FSA) Information	<ul> <li>FSA Maps for orchards seeking participation</li> </ul>
	FSA Subsidiary Print

# How and where do I obtain this Information?

#### **Blue Diamond Growers Information**

For information specific to your contract numbers, Regional Manager, District, or any other related items please contact your regional manager or reach out to <u>ibains@bdgrowers.com</u>.

## Orchard Stewardship Incentive Program (OSIP) Participation

- OSIP is required to have been completed for the 2024 crop year (OSIP period closes April 30, 2025). The OSIP requirements can be found on the Blue Diamond webpage: www.bluediamondgrowers.com/forms
  - If you have completed OSIP for 2024, you have already completed the CASP Assessment Report which needs to be uploaded into the Climate Smart Grant application

## Farm Service Agency (FSA) Information

You will need to acquire your FSA documents from your local FSA Office. To locate the nearest office, use the USDA Locator tool here: https://offices.sc.egov.usda.gov/locator/app?state=ca&agency=fsa

- 1. FSA Producer Subsidiary Print
  - $\circ$   $\;$  This file should be obtained from your local FSA office  $\;$
- 2. FSA Farm Map(s)
  - o Maps should be obtained from your local FSA office
    - Maps should clearly show the Farm ID, Tract ID and Field ID with associated acreages

Please contact Jasdeep Bains, jbains@bdgrowers.com for questions related to the Grant